

STATE OF MAINE
 COUNTY OF WALDO
 COURT OF COUNTY COMMISSIONERS



District
 1 Donald P. Berry, Sr. 342-5675
 2 William D. Shorey 548-6114
 3 Amy R. Fowler 568-3810

Phone (207) 338-3282
 Fax (207) 338-6788
 E-mail: commissioners@waldocountyme.gov

Barbara L. Arseneau
 County Clerk

39-B Spring Street
 Belfast, ME 04915

David A. Parkman
 Treasurer

AGENDA: COUNTY COMMISSIONERS' COURT SESSION
DATE: DECEMBER 15, 2009
(Please Post) REVISED

BUSINESS:

WARRANTS/VOUCHERS – November 30th and December 15th Regular, Reserve, Payroll & Jail Regular Warrants
TREASURER'S REPORT – Financial Report

NEW BUSINESS – Opening the T.A.N. and Reserve Bids, Tax Abatement Hearing Appeal – Pet. #350, Technology Report, M.R.S.A. Title 1 § 405(A) – Personnel Matter, Sheriff's Report, Closing Deeds Books for 2009 and Fee Discussion, 2009 Safety Prize, Closing Probate Books for 2009, H/R Correspondence, Correspondence, Commissioners Business, Aborn Hill Tower Project, EOC Project, Short Term Incarceration in Belfast, Lunch, EMA Building Project

APPOINTMENTS: (Agenda is subject to change. Times scheduled are approximate.)

TIME	NAME	REGARDING
9:00 A.M.	Treasurer David Parkman Deputy Treasurer Karen Trussell	Financial Report Opening the T.A.N. and Reserve Bids
9:30 A.M.	Anna Sirles vs. Town of Frankfort	Tax Abatement Hearing Appeal – Pet. #350
10:15 A.M.	Technology Consultant James Arseneau	Technology Report
10:25 A.M.	Executive Session	M.R.S.A. Title 1 § 405(A) – Personnel Matter
10:30 A.M.	Sheriff Scott Story	Sheriff's Report
10:50 A.M.	BREAK	
10:55 A.M.	Register of Deeds Deloris Page Deputy Register of Deeds Stacy Grant	Closing Deeds Books for 2009 and Fee Discussion 2009 Safety Prize
11:10 A.M.	Register of Probate Sharon Peavey	Closing Probate Books for 2009
11:15 A.M.	H/R Payroll Director Michelle Wadsworth County Clerk Barbara Arseneau	H/R Correspondence Correspondence
11:30 A.M.	County Commissioners	Commissioners Business
11:45 A.M.	District Attorney Geoffrey Rushlau D.A. Assistant Eric Walker	Short Term Incarceration in Belfast
12:00 P.M.	LUNCH BREAK	
1:00 P.M.	County Commissioners, WBRC, E.M.A. Director Dale Rowley	EMA Building Project, MEETING TO BE HELD AT EMA OFFICE